

**AMESBURY SCHOOL COMMITTEE MEETING**  
**TOWN HALL**  
**MAIN STREET**  
**JANUARY 11, 2010**  
**4:00 P.M.**

- 1. Call to Order**
- 2. Presentations**
- 3. Comments by Visitors, Delegations**
- 4. Administrative Reports**
  - A. Superintendent's Report
    1. Race to the Top Grant Presentation & Discussion
- 5. Items for Approval or Early Consideration**
  - A. Vote to authorize School Committee Chairperson to sign the Memorandum of Understanding for the Race to the Top Grant
- 8. Press Conference**
- 9. Executive Session**
- 10. Adjournment**